

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: BENTON | | | | | | | | | | | | | |
| 1 | 07 | 008N | 024E | THAT PART OF THE SW4SE4 LYING S OF THE NPRR R/W EXCEPT: THE E 0.26 ACRES OF THE W 3.16 ACRES | 9217 | 24834 | MINERAL | | | 3.51 | 0.5000000 | 1.755 | |
| 2 | 08 | 008N | 024E | THAT PART OF LOTS 5 & 6 LYING S OF NPRR R/W | 9218 | 21172 | MINERAL | | | 11.31 | 0.5000000 | 5.655 | |
| 3 | 17 | 008N | 024E | N2NW4 EXCEPT: NPRR R/W (CONT 0.28 ACRS) | 9219 | 21172 | MINERAL | | | 79.72 | 0.5000000 | 39.860 | |
| 4 | 18 | 008N | 024E | LOT 1, N2NE4, E2SW4NE4 | 9220 | 24834 | MINERAL | | | 130.02 | 0.5000000 | 65.010 | |
| 5 | 14 | 008N | 030E | E2W2SE4SW4 | 9238 | 3141 | MINERAL | | | 10.00 | 1.0000000 | 10.000 | |
| 6 | 18 | 008N | 030E | S2NW4NE4 | 9239 | 1481 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 7 | 21 | 008N | 030E | SE4NE4NW4 | 9240 | 7631 | MINERAL | | | 10.00 | 1.0000000 | 10.000 | |
| 8 | 23 | 009N | 024E | W2SW4NE4 | 9241 | 23404 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 9 | 26 | 009N | 024E | LOTS 22 THRU 26 OF MOORE ORCHARD TRACTS BEING A PART OF S2NW | 9243 | 27360 | MINERAL | | | 50.68 | 0.5000000 | 25.340 | |

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|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: BENTON | | | | | | | | | | | | | |
| 10 | 27 | 009N | 024E | SE4NW4SW4, N2NW4SW4, SE4SW4NW4 AND THAT PART OF THE SW4SW4NW4 LYING SOUTH OF THE IRRIGATION CANAL. EXCEPTING FROM ABOVE THE RAILROAD R/W (CONT 3.12 A). | 9244 | 26487 | MINERAL | | | 40.10 | 0.5000000 | 20.050 | |
| 11 | 31 | 009N | 024E | SW4NE4SW4, W2SE4SW4 | 9246 | 34997 | MINERAL | | | 30.00 | 0.5000000 | 15.000 | |
| 12 | 33 | 009N | 024E | E2SW4NE4 | 9247 | 21943 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 13 | 34 | 009N | 024E | NE4NE4 | 9248 | 21235 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 14 | 35 | 009N | 024E | NE4SE4SE4, W2SE4SE4 | 9249 | 14571 | MINERAL | | | 29.79 | 0.5000000 | 14.895 | |
| 15 | 20 | 009N | 025E | SW4NW4, NW4SW4 | 9250 | 27159 | MINERAL | | | 80.00 | 1.0000000 | 80.000 | |
| 16 | 01 | 009N | 026E | PART OF THE SE4NE4: DESCRIBED AS BEING TRACT 20 OF DIVISION NO 1 OF KIONA BENTON HIGHLANDS. | 9257 | 1623 | MINERAL | | | 10.99 | 0.5000000 | 5.495 | |
| 17 | 12 | 009N | 026E | NW4SE4 AND THAT PART OF THE E2NE4SW4: DESCRIBED BY METES & BOUNDS | 9258 | 12522 | MINERAL | | | 47.98 | 0.5000000 | 23.990 | |

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|---------------------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|----------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: BENTON | | | | | | | | | | | | | |
| 18 | 18 | 009N | 027E | PART OF THE NW4: DESCRIBED BY METES & BOUNDS. ALSO DESCRIBED AS TRACTS 5A, 6A, 7 AND 10, CORRECTED REPLAT OF ASSESSOR'S PLAT #5 OF BENTON CITY, UNRECORDED. | 9259 | 12527 | MINERAL | | | 47.08 | 0.5000000 | 23.540 | |
| 19 | 03 | 009N | 028E | NE4SW4SE4 | 9262 | 2143 | MINERAL | | | 10.00 | 1.0000000 | 10.000 | |
| Total for BENTON: (19 Records) | | | | | | | | | | 691.18 | | 400.590 | |
| | | | | | | | | | | | | Total County Net Acres: | 400.590 |

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|--------------------------------------|---------|---------|-------|-------------------|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|---------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: CHELAN | | | | | | | | | | | | | |
| 20 | 32 | 021N | 022E | LOTS 3, 4, E2SW4 | 9270 | 17403 | MINERAL | | | 131.85 | 0.5000000 | 65.925 | |
| Total for CHELAN: (1 Records) | | | | | | | | | | 131.85 | | 65.925 | |
| | | | | | | | | | | | | Total County Net Acres: | 65.925 |

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|---------------------------------------|---------|---------|-------|-------------------|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|---------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: CLALLAM | | | | | | | | | | | | | |
| 21 | 04 | 028N | 014W | NW4SW4 | 9275 | 35166 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 22 | 05 | 028N | 014W | SE4NE4, E2SE4 | 9276 | 35166 | MINERAL | | | 120.00 | 0.5000000 | 60.000 | |
| Total for CLALLAM: (2 Records) | | | | | | | | | | 160.00 | | 80.000 | |
| | | | | | | | | | | | | Total County Net Acres: | 80.000 |

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|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: DOUGLAS | | | | | | | | | | | | | |
| 23 | 14 | 022N | 021E | SE4, S2SW4, NW4SW4 | 9342 | 7950 | MINERAL | | | 280.00 | 0.5000000 | 140.000 | |
| 24 | 35 | 023N | 020E | LOT 10 & PART OF LOTS 11 & 12 OF E WENATCHEE LAND CO. PLAT RECORDED IN VOL A OF PLATS, PG 202, RECORDS OF DOUGLAS COUNTY, WHICH LIES ABOVE AND EAST OF O THE IRRIGATION CANAL R/W. EXCEPT THE EAST 245 FEET. | 9345 | 2919 | MINERAL | | | 13.92 | 0.5000000 | 6.960 | |
| 25 | 07 | 023N | 021E | ALL (FRACTIONAL) | 9346 | 19761 | MINERAL | | | 643.37 | 0.5000000 | 321.685 | |
| 26 | 08 | 023N | 021E | W2, SE4 | 9347 | 26694 | MINERAL | | | 480.00 | 0.5000000 | 240.000 | |
| 27 | 09 | 023N | 021E | SW4 | 9348 | 26694 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 28 | 17 | 023N | 021E | ALL | 9349 | 19761 | MINERAL | | | 640.00 | 0.5000000 | 320.000 | |
| 29 | 18 | 023N | 021E | NE4 | 9350 | 19761 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 30 | 15 | 024N | 021E | ALL | 9351 | 10166 | MINERAL | | | 640.00 | 0.5000000 | 320.000 | |
| 31 | 22 | 024N | 021E | N2NW4, SW4NW4, NW4SW4 | 9352 | 10166 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 32 | 04 | 028N | 024E | LOTS 3, 4, S2NW4 | 9354 | 46 | MINERAL | | | 160.50 | 0.5000000 | 80.250 | |
| 33 | 08 | 029N | 024E | SE4SE4 | 9355 | 46 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |

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|--|---------|---------|-------|-----------------------------------|-----------|---------|---------|---------|---------|-----------------|-------------------|--------------------------------|------------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: DOUGLAS | | | | | | | | | | | | | |
| 34 | 17 | 029N | 024E | N2NE4, NE4NW4 | 9356 | 46 | MINERAL | | | 120.00 | 0.5000000 | 60.000 | |
| 35 | 20 | 029N | 024E | SW4NW4, SW4SW4, E2W2, W2E2, E2NE4 | 9357 | 46 | MINERAL | | | 480.00 | 0.5000000 | 240.000 | |
| 36 | 28 | 029N | 024E | SW4NW4, W2SW4, SE4SW4, SW4SE4 | 9358 | 46 | MINERAL | | | 200.00 | 0.5000000 | 100.000 | |
| 37 | 29 | 029N | 024E | E2NW4, NE4, S2 | 9359 | 46 | MINERAL | | | 560.00 | 0.5000000 | 280.000 | |
| 38 | 30 | 029N | 024E | E2SE4, SW4SE4, SE4NE4 | 9360 | 46 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 39 | 32 | 029N | 024E | E2NE4, NW4NE4, NW4NW4 | 9361 | 46 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 40 | 33 | 029N | 024E | NW4NE4, W2 | 9362 | 46 | MINERAL | | | 360.00 | 0.5000000 | 180.000 | |
| Total for DOUGLAS: (18 Records) | | | | | | | | | | 5,417.79 | | 2,708.895 | |
| | | | | | | | | | | | | Total County Net Acres: | 2,708.895 |

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|-------------------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|----------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: FERRY | | | | | | | | | | | | | |
| 41 | 03 | 036N | 032E | SW4SE4, SW4. EXCEPTING A PARCEL DESCRIBED AS BEGINNING AT A POINT ON THE SECTION SOUTB LINE S89-52E, 667.3 FEET FROM THE SW CORNER OF SECTION 3; THENCE N32-40E, 646.15 FEET; S51-06E, 601.00 FEET; S32-40W, 199.88 FEET TO A POINT ON THE | 9366 | 4150 | MINERAL | | | 194.21 | 0.5000000 | 97.105 | |
| 42 | 10 | 036N | 032E | LOTS 1, 4, 5, 9 | 9367 | 4150 | MINERAL | | | 152.70 | 0.5000000 | 76.350 | |
| 43 | 14 | 039N | 033E | LOTS 11, 12, 13 | 9368 | 2062 | MINERAL | | | 78.95 | 0.5000000 | 39.475 | |
| 44 | 23 | 039N | 033E | NE4, N2SE4 | 9369 | 796 | MINERAL | | | 240.00 | 0.5000000 | 120.000 | |
| Total for FERRY: (4 Records) | | | | | | | | | | 665.86 | | 332.930 | |
| | | | | | | | | | | | | Total County Net Acres: | 332.930 |

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| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: GRANT | | | | | | | | | | | | | |
| 45 | 21 | 016N | 027E | PART OF THE S2SE4: PART LYING S OF LATERAL (PT OF FU 68, BLK 88). | 9403 | 135387 | MINERAL | | | 57.60 | 0.5000000 | 28.800 | |
| 46 | 22 | 016N | 027E | PART OF THE S2S2: PART LYING S OF LATERAL (PT OF FU 75, 78 & 79, BLK 88). | 9404 | 135387 | MINERAL | | | 123.60 | 0.5000000 | 61.800 | |
| 47 | 27 | 016N | 027E | PART OF SECTION 27: PART LYING NORTH OF HWY (AKA FU 75, 78 & 79, BLK 88). | 9405 | 135387 | MINERAL | | | 446.70 | 0.5000000 | 223.350 | |
| 48 | 18 | 017N | 030E | PART OF THE E2NW4: DESC AS PART OF FARM UNIT 186, IRRIGATION BLOCK 44. | 9416 | 174362 | MINERAL | | | 24.00 | 1.0000000 | 24.000 | |
| 49 | 34 | 018N | 028E | S2NE4, N2SE4 | 9417 | 16953 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 50 | 07 | 019N | 029E | LOTS 1, 2, NE4NW4, NW4NE4, AND PART OF SE4NW4. (AKA FARM UNITS 48 & 217, BLK 41) | 9426 | 189775 | MINERAL | | | 181.40 | 1.0000000 | 181.400 | |
| Total for GRANT: (6 Records) | | | | | | | | | | 993.30 | | 599.350 | |
| | | | | | | | | | | | | Total County Net Acres: | 599.350 |

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|-----------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: GRAYS HARBOR | | | | | | | | | | | | | |
| 51 | 05 | 015N | 007W | LOTS 4-7 EX FROM L6: CMMENCE AT SW COR, T N 687 FT, E 584FT TO CO RD, TH ALONG SD CO RD TO S LINE OF LOT 6, W ALONG S LINE 950 FT TO PL OF BEG (CONT 12 ACRES). | 9442 | 39797 | MINERAL | | | 64.88 | 0.5000000 | 32.440 | |
| 52 | 06 | 015N | 007W | LOTS 1, 8 | 9443 | 39797 | MINERAL | | | 55.86 | 0.5000000 | 27.930 | |
| 53 | 32 | 016N | 007W | LOTS 5, 6, E2SE4, NW4SE4 EXCEPT DEEDED TRACTS (L/C UNKWN) 1) ORE, WASH RR & NAV CO (BK 138,PG 160 & BK 139, PG 611) 2) D J PLATT (BK 138,PG 229) 3) SAGINAW TIMBER CO(BK 148,PG 279 & BK 150, | 9444 | 20704 | MINERAL | | | 187.35 | 0.5000000 | 93.675 | |
| 54 | 33 | 016N | 007W | NW4SW4 | 9445 | 20704 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 55 | 01 | 017N | 006W | S2S2NW4NW4, N2SW4 | 9446 | 36818 | MINERAL | | | 90.00 | 0.5000000 | 45.000 | |
| 56 | 02 | 017N | 006W | LOT 1, S2NE4SE4, EAST 20 FT OF SE4NE4 | 9447 | 36818 | MINERAL | | | 59.36 | 0.5000000 | 29.680 | |
| 57 | 18 | 017N | 007W | PART OF THE W2W2: | 9448 | 34456 | MINERAL | | | 10.83 | 0.5000000 | 5.415 | |

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|---|---------|---------|-------|--|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|----------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: GRAYS HARBOR | | | | | | | | | | | | | |
| 58 | 13 | 017N | 008W | PART OF THE E2NW4 & THE E2E2: BG AT NE SEC COR;S 893FT;S70E 93.4FT;S17-42W,77.2; S1-40W.140'S35-22E. 190'S20-28W.71.4; S45-45E,272.4;S27-48 W,332.3;S11-36E, 318.2;S34-42E,158.1; S73-18E,208.8 TO | 9450 | 34456 | MINERAL | | | 83.62 | 0.5000000 | 41.810 | |
| 59 | 26 | 019N | 009W | PART OF THE SW4: DESC AS COMMENCING AT SW COR 2265.9FT ALONG S- LINE TO CNTR OF COUNTY RD; ALONG N 17D W 338FT;N29-43W, 923.2FT, N69-12W 843 FT, N28-7W 650.5FT | 9453 | 37838 | MINERAL | | | 66.56 | 0.5000000 | 33.280 | |
| 60 | 28 | 019N | 011W | LOT 3, SW4SW4 | 9454 | 40971 | MINERAL | | | 77.50 | 1.0000000 | 77.500 | |
| Total for GRAYS HARBOR: (10 Records) | | | | | | | | | | 735.96 | | 406.730 | |
| | | | | | | | | | | | | Total County Net Acres: | 406.730 |

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|--------------------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|----------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: ISLAND | | | | | | | | | | | | | |
| 61 | 21 | 029N | 003E | S2SE4, E2SW4, AND WEST 18 ACRES OF NW4SE4. (AKA LOTS 3 THRU 12, FEEK'S FIRST PLAT OF ISLAND FARM AND THE S2SE4). | 9455 | 31421 | MINERAL | | | 178.00 | 0.5000000 | 89.000 | |
| 62 | 27 | 029N | 003E | PART OF THE NW4NW4: THE SOUTH 25 ACRES. | 9456 | 31421 | MINERAL | | | 25.00 | 0.5000000 | 12.500 | |
| 63 | 28 | 029N | 003E | NE4 | 9457 | 31421 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| Total for ISLAND: (3 Records) | | | | | | | | | | 363.00 | | 181.500 | |
| | | | | | | | | | | | | Total County Net Acres: | 181.500 |

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| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased | |
| State: WASHINGTON | | | | | | | | | | | | | | |
| County: KING | | | | | | | | | | | | | | |
| 64 | 17 | 021N | 006E | S2N2, NW4NW4. EXCEPTING THE N2N2W2W2W2NW4NW4 | 9462 | 7277 | MINERAL | | | 198.75 | 0.5000000 | 99.375 | | |
| 65 | 22 | 021N | 006E | SE4SE4SE4 | 9463 | 16166 | MINERAL | | | 10.00 | 1.0000000 | 10.000 | | |
| 66 | 26 | 021N | 006E | LOTS 6, 7, 8, NW4NE4. EXCEPTING THE NORTH 270 FEET OF THE EAST 720 FEET OF THE NW4NE4 (CONTAINING 4.46 ACRES). | 9464 | 16166 | MINERAL | | | 125.69 | 1.0000000 | 125.690 | | |
| 67 | 26 | 023N | 006E | SE4NW4 | 9465 | 31013 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | | |
| 68 | 32 | 023N | 006E | LOTS 3, 4, NW4NW4, SE4NW4 | 9467 | 33724 | MINERAL | | | 143.85 | 1.0000000 | 143.850 | | |
| Total for KING: (5 Records) | | | | | | | | | | 518.29 | | 398.915 | | |
| | | | | | | | | | | | | Total County Net Acres: | | 398.915 |

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| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: LEWIS | | | | | | | | | | | | | |
| 69 | 12 | 011N | 003W | W2SW4 | 9492 | 28276 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 70 | 09 | 012N | 002W | PART OF THE SW4SW4SE4: BG AT RR R/W E-LINE & S SEC-LINE, NORTH ALONG RR R/W 462 FT, EAST 471.24 FT, SOUTH 462 FT, WEST 471.24 FT TO POINT OF BEGINNING. EXCEPTING A 70 FT BY 190 FT TRACT CONVEYED BY DEED IN VOL 125, PG 479. | 9494 | 25645 | MINERAL | | | 4.69 | 0.5000000 | 2.345 | |
| 71 | 16 | 012N | 002W | W2NE4 | 9496 | 25645 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 72 | 32 | 014N | 001W | W2NE4 | 9508 | 14039 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 73 | 04 | 014N | 002W | PART OF THE SE4SW4: BG AT POINT 410 FT NORTH & 40 FT EAST OF SW CORNER, EAST 627.35 FT, NORTH 330 FT, WEST 635.7 FT, SOUTH 330 FT TO POINT OF BG. | 9509 | 175765 | MINERAL | | | 4.78 | 1.0000000 | 4.780 | |

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| State: WASHINGTON | | | | | | | | | | | | | |
| County: LEWIS | | | | | | | | | | | | | |
| 74 | 23 | 014N | 002W | PART OF THE S2NW4: BG AT SEC CTR, WEST 2194.50 FT, NORTH TO THE CNTY ROAD, NORTHWEST ALONG ROAD TO SEC W-LINE, NORTH 841.50 FT TO NW CORNER S2NW4, EAST TO NE CORNER, SOUTH TO PT OF BG. | 9510 | 22586 | MINERAL | | | 75.50 | 0.5000000 | 37.750 | |
| Total for LEWIS: (6 Records) | | | | | | | | | | 324.97 | | 164.875 | |
| | | | | | | | | | | | Total County Net Acres: | | 164.875 |

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: OKANOGAN | | | | | | | | | | | | | |
| 75 | 34 | 031N | 022E | S2SE4 | 9542 | 16144 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 76 | 35 | 031N | 022E | W2SW4 | 9543 | 16144 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 77 | 31 | 032N | 022E | NE4 | 9544 | 30090 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 78 | 12 | 033N | 021E | LOTS 1,2,3, SW4NW4, AND THAT PART OF THE NW4SW4 LYING NORTH OF THE TWISP RIVER | 9545 | 8952 | MINERAL | | | 163.00 | 0.5000000 | 81.500 | |
| 79 | 14 | 033N | 021E | E2NW4, SW4NE4, NW4SE4 | 9546 | 15776 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 80 | 34 | 033N | 022E | SW4NE4, NW4SE4, N2SW4, SW4NW4 | 9547 | 9192 | MINERAL | | | 200.00 | 0.5000000 | 100.000 | |
| 81 | 32 | 035N | 021E | S2NW4, NW4NW4, SW4NE4 | 9554 | 9217 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 82 | 02 | 036N | 030E | N2SE4, NE4SW4 | 9555 | 27922 | MINERAL | | | 120.00 | 0.5000000 | 60.000 | |
| 83 | 29 | 037N | 026E | SW4NE4, W2SE4 | 9556 | 18842 | MINERAL | | | 120.00 | 0.5000000 | 60.000 | |
| 84 | 32 | 037N | 026E | NW4NE4 | 9557 | 18842 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 85 | 07 | 039N | 029E | E2SW4, SE4 | 9579 | 28050 | MINERAL | | | 240.00 | 0.5000000 | 120.000 | |
| 86 | 08 | 039N | 029E | W2SW4, SE4SW4 | 9580 | 28050 | MINERAL | | | 120.00 | 0.5000000 | 60.000 | |
| 87 | 17 | 039N | 029E | W2NW4, NW4SW4 | 9581 | 28050 | MINERAL | | | 120.00 | 0.5000000 | 60.000 | |
| 88 | 18 | 039N | 029E | NE4, W2SE4, NE4NW4 | 9582 | 28050 | MINERAL | | | 280.00 | 0.5000000 | 140.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | | |
|---|---------|---------|-------|--|-----------|---------|---------|---------|---------|-----------------|-------------------|--------------------------------|--------|------------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased | |
| State: WASHINGTON | | | | | | | | | | | | | | |
| County: OKANOGAN | | | | | | | | | | | | | | |
| 89 | 04 | 039N | 030E | LOTS 2, 3, 4, S2NW4, SW4NE4, NW4SE4 (EXC PARTS OF LOTS 3 & 4). | 9583 | 8718 | MINERAL | | | 269.32 | 0.5000000 | 134.660 | | |
| 90 | 07 | 039N | 030E | SE4SE4 | 9585 | 15326 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | | |
| 91 | 17 | 039N | 030E | W2NW4 | 9586 | 15326 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | | |
| 92 | 18 | 039N | 030E | LOTS 1, 2, E2NW4, NE4NE4, S2NE4, SE4 | 9587 | 4572 | MINERAL | | | 452.80 | 0.5000000 | 226.400 | | |
| 93 | 08 | 040N | 025E | PART OF NE4, N2SE4, E2NW4, NE4SW4: DESCRIBED AS LOT 5 | 9588 | 7587 | MINERAL | | | 303.63 | 0.5000000 | 151.815 | | |
| 94 | 09 | 040N | 025E | PART OF THE NW4SW4: DESCRIBED AS LOT 7 | 9589 | 7587 | MINERAL | | | 0.40 | 0.5000000 | 0.200 | | |
| 95 | 20 | 040N | 026E | SE4SE4 | 9590 | 25176 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | | |
| 96 | 21 | 040N | 026E | SW4SW4, N2SW4, SE4NW4, N2NW4, NW4NE4 | 9591 | 4473 | MINERAL | | | 280.00 | 0.5000000 | 140.000 | | |
| 97 | 33 | 040N | 030E | SE4SW4, SW4SE4 | 9596 | 8718 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | | |
| 98 | 35 | 040N | 030E | LOTS 8, 9, SE4NE4, NE4SE4 | 9597 | 1889 | MINERAL | | | 149.48 | 0.5000000 | 74.740 | | |
| Total for OKANOGAN: (24 Records) | | | | | | | | | | 3,738.63 | | 1,869.315 | | |
| | | | | | | | | | | | | Total County Net Acres: | | 1,869.315 |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018

Expires As Of Date: 6/30/2019

| | | | | | Property | | | Lease | | | | | | Net Acres | | |
|---------------------------------------|---------|---------|-------|----------------------------------|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|--------|---------------|--|--|
| Tract | Section | Twp/Blk | Range | Legal Description | Record ID | File ID | Type | Product | Expires | Gross Acres | Acquired Interest | Open | Leased | | | |
| State: WASHINGTON | | | | | | | | | | | | | | | | |
| County: PACIFIC | | | | | | | | | | | | | | | | |
| 99 | 02 | 012N | 007W | S2NW4 (AKA LOTS 19 & 20), N2SW4. | 9598 | 37325 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | | | | |
| Total for PACIFIC: (1 Records) | | | | | | | | | | 160.00 | | 80.000 | | | | |
| | | | | | | | | | | | | Total County Net Acres: | | 80.000 | | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018

Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--|---------|---------|-------|-------------------|-----------|---------|---------|---------|---------|--------------|-------------------|--------------------------------|---------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SAN JUAN | | | | | | | | | | | | | |
| 100 | 28 | 035N | 003W | E2NW4SW4 | 9606 | 191921 | MINERAL | | | 20.00 | 1.0000000 | 20.000 | |
| Total for SAN JUAN: (1 Records) | | | | | | | | | | 20.00 | | 20.000 | |
| | | | | | | | | | | | | Total County Net Acres: | 20.000 |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SKAGIT | | | | | | | | | | | | | |
| 101 | 25 | 033N | 003E | LOT 11 & THE N 25 RODS OF LOT 10 LYING E OF THE SKAGIT RIVER | 9608 | 22749 | MINERAL | | | 40.05 | 0.5000000 | 20.025 | |
| 102 | 30 | 033N | 004E | LOT 5 EXCEPT: BG AT A PT IN CTR OF AN UNNAMED SLOUGH 1050FT E OF NW COR OF LOT 5, TH S ALONG CTR OF SLOUGH TO ITS JUNCTION WITH SKAGIT RIVER, TH NE ALONG RIVER BANK TO NE COR OF LOT 5, W 270FT TO | 9609 | 22749 | MINERAL | | | 17.16 | 0.5000000 | 8.580 | |
| 103 | 04 | 034N | 003E | LOT 3, E2SE4NW4 | 9614 | 38894 | MINERAL | | | 61.16 | 0.5000000 | 30.580 | |
| 104 | 26 | 035N | 003E | S2SE4 | 9642 | 186777 | MINERAL | | | 80.00 | 1.0000000 | 80.000 | |
| 105 | 28 | 035N | 003E | NW4 | 9643 | 1714 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |
| 106 | 35 | 035N | 003E | E2NW4 (EXCEPT: NW4SW4NE4NW4, W2NW4NE4NW4) | 9644 | 22291 | MINERAL | | | 72.50 | 0.5000000 | 36.250 | |
| 107 | 15 | 035N | 008E | LOT 9, NE4NE4SE4, W2NE4SE4 | 9648 | 9962 | MINERAL | | | 78.30 | 0.5000000 | 39.150 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------------------|---------|---------|-------|-------------------|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|----------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SKAGIT | | | | | | | | | | | | | |
| 108 | 06 | 036N | 005E | SW4SE4 | 9651 | 499 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| Total for SKAGIT: (8 Records) | | | | | | | | | | 549.17 | | 314.585 | |
| | | | | | | | | | | | | Total County Net Acres: | 314.585 |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SNOHOMISH | | | | | | | | | | | | | |
| 109 | 09 | 027N | 006E | LOT 2, 4 | 9652 | 38763 | MINERAL | | | 57.20 | 0.5000000 | 28.600 | |
| 110 | 16 | 027N | 006E | LOT 1 | 9653 | 38763 | MINERAL | | | 22.20 | 0.5000000 | 11.100 | |
| 111 | 17 | 027N | 006E | SW4NW4 | 9654 | 32646 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 112 | 01 | 027N | 007E | SE4NE4, PART NE4SE4 LYING N OF G N R, EX STRIP OF LAND 30 FT WIDE ALONG W LINE OF SD NE4SE4 | 9655 | 36496 | MINERAL | | | 56.63 | 0.5000000 | 28.315 | |
| 113 | 33 | 028N | 005E | THE N 5A SE4SW4 INCL & LYING W OF CTY RD; PLUS A 10FT STRIP ADJOINING THE 5A TR ON THE S; PLUS THAT PART N2SE4SW4 LYING E OF CTY RD, EX N 10FT (.1286A) & EX E 12FT OF N 345FT (.0923 ACRES) | 9666 | 11539 | MINERAL | | | 16.91 | 0.5000000 | 8.455 | |
| 114 | 19 | 028N | 006E | PART LOT 11: BG AT N4 COR, S12-30E 701.6FT TO TRUE PT OF BG (AN IRON MON- UMENT LOC 30FT E OF RD CTR), S74E TO BK OF PILCHUCK RIV, SW ALONG RIV BK TO RR R/W, NW ALON R/W TO E-LINE OF CTY RD, N | 9670 | 28101 | MINERAL | | | 17.51 | 0.5000000 | 8.755 | |

Northwest FCS - Non-Producing Property Report

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Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SNOHOMISH | | | | | | | | | | | | | |
| 115 | 15 | 028N | 007E | THAT PART OF THE NW4 LYING WEST OF THE COUNTY ROAD. | 9683 | 28329 | MINERAL | | | 56.96 | 0.5000000 | 28.480 | |
| 116 | 21 | 028N | 008E | S2NW4, NW4SW4 | 9684 | 18040 | MINERAL | | | 120.00 | 0.5000000 | 60.000 | |
| 117 | 34 | 028N | 008E | E2NW4NE4;E2W2NW4 NE4; THE WEST 558.7 FT OF SE4NE4 NORTH OF THE COUNTY ROAD; AND PART OF THE SW4NE4 DESCRIBED AS BEGNNG AT NE CORNER SW4NE4, THENCE S 23 FT, NW TO POINT ON SW4NE4 N-LINE 23 FT W OF | 9685 | 37911 | MINERAL | | | 39.87 | 0.5000000 | 19.935 | |
| 118 | 31 | 028N | 009E | PART OF THE SW4SE4: DESC AS BEING THE SOUTH 990 FT OF EAST 990 FT OF LOT 9. | 9686 | 5632 | MINERAL | | | 22.50 | 0.5000000 | 11.250 | |
| 119 | 32 | 028N | 009E | PART OF THE SE4SW4: DESC AS W2 OF LOT 2 | 9687 | 2305 | MINERAL | | | 19.75 | 0.5000000 | 9.875 | |
| 120 | 22 | 029N | 005E | SE4SW4NE4 AND THAT PART OF NW4SE4 DESC AS BEING THE NORTH 3/4 OF LOT 8. EXCEPT FROM TRACT IN LOT 8 A PARCEL DESCRIBED IN VOL 150, PG 179. | 9688 | 24991 | MINERAL | | | 36.79 | 0.5000000 | 18.395 | |

Northwest FCS - Non-Producing Property Report

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SNOHOMISH | | | | | | | | | | | | | |
| 121 | 04 | 029N | 006E | LOT 3, SW4SE4NW4, N2SE4NW4 EXCEPT 0.17 A DEEDED TO WASH ST FOR HWY | 9695 | 1548 | MINERAL | | | 55.60 | 0.5000000 | 27.800 | |
| 122 | 14 | 029N | 006E | SW4SE4 (EXCEPT 50 FT R/W & 16.5FT PIPELN) | 9697 | 35819 | MINERAL | | | 36.59 | 0.5000000 | 18.295 | |
| 123 | 19 | 029N | 007E | LOT 3 EXCEPT: (1) 1 ACRE DEEDED TO SD NO. 34 (BK 116 PG 246) (2) 11.9 A DEEDED TO E A BOWEN (BK 164 PG 62) (3) 50FT R/W, CONT 1.63A, DEEDED | 9698 | 7439 | MINERAL | | | 24.68 | 0.5000000 | 12.340 | |
| 124 | 22 | 029N | 007E | S2SE4NE4, E2SE4. EXCEPT CNTY GRAVEL PIT IN W2SE4SE4 (CONT 2.12 ACRES) | 9699 | 32238 | MINERAL | | | 97.88 | 0.5000000 | 48.940 | |
| 125 | 23 | 029N | 007E | W2SW4, S2SW4NW4 | 9700 | 32238 | MINERAL | | | 100.00 | 0.5000000 | 50.000 | |
| 126 | 26 | 029N | 007E | NW4NW4 | 9701 | 32238 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 127 | 27 | 029N | 007E | NE4NE4 | 9702 | 32238 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 128 | 05 | 030N | 005E | N2SE4 EXCEPT: THE N 330FT OF THE W 660FT (CONT 5 ACRES - VOL 165 OF DEEDS, PG 621) | 9703 | 22017 | MINERAL | | | 75.00 | 0.5000000 | 37.500 | |

Northwest FCS - Non-Producing Property Report

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SNOHOMISH | | | | | | | | | | | | | |
| 129 | 03 | 030N | 006E | LOTS 4 AND 5, EXCEPTING: LOT 7 OF SURVEY FILED UNDER NO. 8204285010, VOLUME 15, PAGE 249 (CONTAINING 5.00 ACRES). | 9704 | 26279 | MINERAL | | | 68.15 | 0.5000000 | 34.075 | |
| 130 | 04 | 030N | 006E | W2SE4SE4 AND THAT PART OF LOTS 1, 2 & SE4NE4 LYING N & E OF COUNTY ROAD | 9706 | 26279 | MINERAL | | | 87.52 | 0.5000000 | 43.760 | |
| 131 | 10 | 030N | 006E | S2S2SW4 | 9707 | 32881 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 132 | 14 | 030N | 006E | PART NE4SE4 LYING N OF R/W OF MONTE CRISTO BRANCH OF N P RY | 9708 | 38939 | MINERAL | | | 32.82 | 1.0000000 | 32.820 | |
| 133 | 18 | 030N | 006E | NE4NE4, N2SE4NE4 | 9709 | 35201 | MINERAL | | | 60.00 | 0.5000000 | 30.000 | |
| 134 | 24 | 030N | 006E | S2NE4, S2S2N2NE4. EXCEPT THE NORTH 132 FT OF THE EAST 821 FT (CONT 2.49 A) | 9710 | 22467 | MINERAL | | | 97.51 | 0.5000000 | 48.755 | |
| 135 | 19 | 030N | 007E | SE4NE4 (EXCEPT THE EAST 355 FEET) | 9711 | 3704 | MINERAL | | | 29.22 | 0.5000000 | 14.610 | |
| 136 | 28 | 030N | 007E | NE4, THAT PART E2NW4 LYING S OF CNTY ROAD | 9712 | 36806 | MINERAL | | | 201.00 | 0.5000000 | 100.500 | |
| 137 | 13 | 031N | 005E | NW4SW4 | 9715 | 28417 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |

Northwest FCS - Non-Producing Property Report

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SNOHOMISH | | | | | | | | | | | | | |
| 138 | 25 | 031N | 005E | W2NE4NW4SE4,W2NW4SE4 | 9716 | 37675 | MINERAL | | | 25.00 | 0.5000000 | 12.500 | |
| 139 | 27 | 031N | 005E | N2S2NW4, N2NW4 (EXCEPT: THE E 470FT OF THE N2NW4NW4, THE E 470FT OF THE N2S2NW4NW4, THE WEST 545FT OF THE NE4NW4) | 9717 | 32698 | MINERAL | | | 92.80 | 0.5000000 | 46.400 | |
| 140 | 15 | 031N | 006E | SW4, SW4SE4 | 9719 | 22011 | MINERAL | | | 200.00 | 0.5000000 | 100.000 | |
| 141 | 20 | 031N | 006E | LOT 5, ALL THAT PART OF LOT 9 & NE4SE4 WHICH LIES W OF THE COUNTY ROAD | 9720 | 24361 | MINERAL | | | 59.98 | 0.5000000 | 29.990 | |
| 142 | 21 | 031N | 006E | N2NE4 | 9721 | 22011 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 143 | 22 | 031N | 006E | N2N2NW4 | 9722 | 22011 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 144 | 27 | 031N | 006E | LOT 1 EXCEPT: THE N 40 RODS OF THE E 40 RODS (CONT 10 ACRES) | 9723 | 25398 | MINERAL | | | 29.00 | 0.5000000 | 14.500 | |
| 145 | 34 | 031N | 006E | LOTS 2 (PT OF NW4NW4) AND 10 (PT OF S2SW4). | 9724 | 25398 | MINERAL | | | 53.00 | 0.5000000 | 26.500 | |
| 146 | 13 | 032N | 005E | NW4SW4 | 9728 | 34877 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 147 | 14 | 032N | 005E | N2SW4 LESS W 50 A | 9729 | 35841 | MINERAL | | | 30.00 | 0.5000000 | 15.000 | |

Northwest FCS - Non-Producing Property Report

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SNOHOMISH | | | | | | | | | | | | | |
| 148 | 34 | 032N | 005E | NW4NE4 (EX W 478 FT OF THE N 410 FT); THE W 391.75FT OF THE E 408.25FT OF THE N 78FT OF THE NE4SW4NE4; AND THAT PART OF THE W2NE4NE4 WEST OF THE GULCH. | 9731 | 28297 | MINERAL | | | 39.28 | 0.5000000 | 19.640 | |
| 149 | 30 | 032N | 006E | LOT 4 (EX W 462 FT & EX W 325 FT OF REMAINING TRACT N OF CNTY RD) (ALSO EX PT CONVEYED BY DEED - VOL 125, PG 332) | 9732 | 28837 | MINERAL | | | 18.44 | 0.5000000 | 9.220 | |
| 150 | 31 | 032N | 006E | GOV LOT 1 EXCEPT: W 7 CHAINS | 9733 | 28837 | MINERAL | | | 25.12 | 0.5000000 | 12.560 | |
| 151 | 09 | 032N | 007E | THAT PART OF SE4SE4 LYING S OF THE ROAD (EXCEPT THE EAST 21 FEET) | 9736 | 3701 | MINERAL | | | 15.00 | 0.5000000 | 7.500 | |
| 152 | 01 | 032N | 008E | PART OF THE W2SW4: DESC AS 2 PARCELS; (1) PT OF W2W2SW4 LYING N OR CNTY RD; AND (2) THE E 427 FT OF THE W 757 FT OF S 396 FT OF SW4SW4. | 9737 | 23813 | MINERAL | | | 37.40 | 0.5000000 | 18.700 | |

Northwest FCS - Non-Producing Property Report

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--|---------|---------|-------|---|-----------|---------|---------|---------|---------|-----------------|-------------------|--------------------------------|------------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SNOHOMISH | | | | | | | | | | | | | |
| 153 | 12 | 032N | 008E | PART NW4NW4: BG AT NW COR, E 330 FT TO TRUE PT OF BG, S 1098FT, E 427 FT, N 1098 FT, W 427 FT TO TRUE PT OF BG. | 9738 | 30461 | MINERAL | | | 10.76 | 0.5000000 | 5.380 | |
| 154 | 05 | 032N | 010E | LOT 9 | 9739 | 34679 | MINERAL | | | 25.30 | 0.5000000 | 12.650 | |
| 155 | 06 | 032N | 010E | S2SE4 | 9740 | 34679 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| Total for SNOHOMISH: (47 Records) | | | | | | | | | | 2,533.37 | | 1,283.095 | |
| | | | | | | | | | | | | Total County Net Acres: | 1,283.095 |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|---------------------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|----------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: SPOKANE | | | | | | | | | | | | | |
| 156 | 27 | 024N | 041E | PART OF THE S2NW4SW4, W2SW4NW4 | 9743 | 300 | MINERAL | | | 22.00 | 1.0000000 | 22.000 | |
| 157 | 28 | 024N | 041E | E2NW4 AND PART OF THE NE4: DESCRIBED AS | 9744 | 300 | MINERAL | | | 220.00 | 1.0000000 | 220.000 | |
| Total for SPOKANE: (2 Records) | | | | | | | | | | 242.00 | | 242.000 | |
| | | | | | | | | | | | | Total County Net Acres: | 242.000 |

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Create Date: 12/7/2018
 Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|---------------------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|----------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: STEVENS | | | | | | | | | | | | | |
| 158 | 11 | 035N | 037E | NE4SW4, PART SE4NW4: BG AT SW COR SE4NW4, TH E TO A PT 950FT W OF SE COR OF SE NW, TH NE TO PT 300FT W OF NE COR SE NW ON N-LINE, W TO NW COR, S TO BG | 9767 | 23532 | MINERAL | | | 61.06 | 1.0000000 | 61.060 | |
| 159 | 09 | 035N | 040E | LOT 7, N2SE4, SE4NE4 | 9768 | 9666 | MINERAL | | | 157.90 | 0.5000000 | 78.950 | |
| 160 | 22 | 036N | 039E | E2NE4, SE4SW4, S2SE4 | 9769 | 20457 | MINERAL | | | 200.00 | 1.0000000 | 200.000 | |
| 161 | 23 | 036N | 039E | W2NE4, NW4, N2SW4, SW4SW4 EX: A 20 FOOT WIDE R/W ACROSS THE SE4NW4, NE4SW4 | 9770 | 20457 | MINERAL | | | 360.00 | 1.0000000 | 360.000 | |
| Total for STEVENS: (4 Records) | | | | | | | | | | 778.96 | | 700.010 | |
| | | | | | | | | | | | | Total County Net Acres: | 700.010 |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | Lease | | | Gross Acres | Acquired Interest | Net Acres | |
|--|---------|---------|-------|---|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|----------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: THURSTON | | | | | | | | | | | | | |
| 162 | 20 | 015N | 002W | N2NE4SW4, N2NW4SE4, SW4NE4, NW4, AND N 361.5 FT OF W 361.5 FT OF NW4NE4. | 9771 | 28421 | MINERAL | | | 243.00 | 0.5000000 | 121.500 | |
| 163 | 20 | 017N | 002E | PART OF THE W2NE4: DESCRIBED AS LOT 3, BLOCK 3 OF MCKENNA IRRIGATED TRACTS. | 9776 | 174766 | MINERAL | | | 10.18 | 1.0000000 | 10.180 | |
| Total for THURSTON: (2 Records) | | | | | | | | | | 253.18 | | 131.680 | |
| | | | | | | | | | | | | Total County Net Acres: | 131.680 |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: WHATCOM | | | | | | | | | | | | | |
| 164 | 16 | 037N | 005E | W2SW4SW4, NW4SW4, SW4NW4 | 9852 | 30074 | MINERAL | | | 100.00 | 0.5000000 | 50.000 | |
| 165 | 17 | 037N | 005E | SE4SE4 | 9853 | 30074 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 166 | 29 | 037N | 005E | PART OF THE NW4NE4: THE EAST 363 FEET | 9854 | 39274 | MINERAL | | | 11.00 | 0.5000000 | 5.500 | |
| 167 | 05 | 038N | 004E | N2NW4SW4, W2NE4SW4, S2NW4. EXCEPTING: (1) BG 174 FT S OF NW COR OF SW4NW4, TH E 660 FT, S 660 FT, W 660 FT, N 660 FT (10 AC); (2) 1 ACRE FOR SCHOOL; (3) 5 ACRES DEEDED TO JENS OLSEN (VOL 151, PG 307). | 9858 | 32584 | MINERAL | | | 104.00 | 0.5000000 | 52.000 | |
| 168 | 07 | 038N | 005E | PART OF THE SE4SE4: DESC AS BEING THE SOUTH 920.70 FEET LYING SOUTH AND WEST OF THE SLOUGH. EXCEPTING APPROXIMATELY 0.75 ACRES IN THE NW CORNER. | 9859 | 42045 | MINERAL | | | 16.00 | 0.5000000 | 8.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: WHATCOM | | | | | | | | | | | | | |
| 169 | 18 | 038N | 005E | PART OF THE NE4NE4: DESCRIBED AS THE NORTH 1094.61 FEET LYING SOUTH AND WEST OF THE SLOUGH. | 9860 | 42045 | MINERAL | | | 30.00 | 0.5000000 | 15.000 | |
| 170 | 02 | 039N | 001E | NE4NW4SE4, N2SE4NW4SE4 | 9861 | 18898 | MINERAL | | | 14.55 | 0.5000000 | 7.275 | |
| 171 | 11 | 039N | 001E | W2NE4NW4 (SUBJECT TO: 2% ROYALTY ASSIGNMENT DATED 5-7-30, RECORDED 11-7-30 IN VOLUME 212, PAGE 525). | 9862 | 46838 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 172 | 21 | 039N | 001E | E2W2E2SW4, E2E2SW4 AND THE WEST 849.5 FEET OF LOT 1. | 9863 | 23293 | MINERAL | | | 72.00 | 0.5000000 | 36.000 | |
| 173 | 23 | 039N | 001E | N2NW4SW4, N2S2NW4SW4, N2N2NE4SW4 | 9864 | 29356 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 174 | 25 | 039N | 001E | NE4NW4 | 9865 | 33487 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 175 | 27 | 039N | 001E | SE4NE4, LESS ROAD. | 9866 | 38479 | MINERAL | | | 38.00 | 0.5000000 | 19.000 | |
| 176 | 07 | 039N | 002E | PART OF THE NW4NE4 LYING SOUTH AND WEST OF THE RR R/W. | 9868 | 11483 | MINERAL | | | 32.50 | 0.5000000 | 16.250 | |
| 177 | 12 | 039N | 002E | W2SW4SW4, W2E2SW4SW4 | 9869 | 25898 | MINERAL | | | 30.00 | 0.5000000 | 15.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
 Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: WHATCOM | | | | | | | | | | | | | |
| 178 | 21 | 039N | 002E | PART OF THE SW4: BG AT POINT 77 RODS W OF NE CORNER OF SW4, THENCE W 3 RODS, S 40 RODS, W 80 RODS TO W SEC-LINE, S TO S BANK OF BARRETT LAKE OUTLET STREAM, E & S ALONG BANK TO POINT INTERSECTING S SEC-LINE, E 716 FT TO TOP OF E BANK OF | 9870 | 24812 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 179 | 06 | 039N | 003E | LOT 7, SE4SW4 | 9871 | 30619 | MINERAL | | | 68.38 | 0.5000000 | 34.190 | |
| 180 | 08 | 039N | 003E | W2W2W2SE4NW4, E2SW4NW4 | 9872 | 2608 | MINERAL | | | 25.00 | 0.5000000 | 12.500 | |
| 181 | 09 | 039N | 003E | E2SW4 | 9873 | 34473 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 182 | 10 | 039N | 003E | NE4SW4 | 9874 | 3139 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 183 | 11 | 039N | 003E | SE4 (EXCEPT THE SW4SW4SE4) | 9875 | 34560 | MINERAL | | | 150.00 | 0.5000000 | 75.000 | |
| 184 | 15 | 039N | 003E | SE4SE4 | 9876 | 35351 | MINERAL | | | 40.00 | 1.0000000 | 40.000 | |
| 185 | 25 | 039N | 003E | SW4SW4 | 9877 | 35301 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 186 | 27 | 039N | 003E | W2NW4NW4 | 9878 | 17915 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 187 | 28 | 039N | 003E | W2NW4NW4 | 9879 | 34025 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
 Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: WHATCOM | | | | | | | | | | | | | |
| 188 | 19 | 039N | 004E | SE4SE4 | 9880 | 12544 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 189 | 26 | 039N | 004E | SE4NE4, NE4SE4. EXCEPTING: (1) THE S 1815 FT OF E 274 FT (11.42 ACRES); (2) S 30 FT CONVEYED TO ADAM L FAWCETT BY DEED RECORDED VOL 148, PG 5 (0.55 AC); (3) THE RAILROAD RIGHT-OF-WAY (0.53 ACRES). | 9881 | 29367 | MINERAL | | | 67.50 | 0.5000000 | 33.750 | |
| 190 | 29 | 039N | 004E | W2SE4 | 9882 | 7173 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 191 | 31 | 039N | 005E | PART OF LOT 5 (NE4SW4), NW4SE4: BG ON RR R/W E-LINE 678.44 W OF L5 W-LINE, N TO L5 N-LINE, E TO PT 15 FT W OF NE COR OF NW4SE4, S 135 FT, S38- 30W 1100 FT, N38-30W 16 FT, SW ALONG HOLLINGWORTH AVE N-LINE TO S-LINE OF NW4SE4, W TO RR | 9883 | 40864 | MINERAL | | | 38.00 | 0.5000000 | 19.000 | |
| 192 | 01 | 040N | 001E | S2NE4NE4 | 9884 | 22296 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 193 | 02 | 040N | 001E | SW4 | 9885 | 12460 | MINERAL | | | 160.00 | 0.5000000 | 80.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: WHATCOM | | | | | | | | | | | | | |
| 194 | 03 | 040N | 001E | LOT 1, E2SE4SW4SE4, E2SE4 | 9886 | 22505 | MINERAL | | | 129.06 | 0.5000000 | 64.530 | |
| 195 | 10 | 040N | 001E | SW4SE4, W2NE4SE4, SW4SE4NE4. EXCEPTING THE S 225 FT OF THE E 50 FT OF THE SW4SE4NE4. | 9887 | 22694 | MINERAL | | | 69.74 | 0.5000000 | 34.870 | |
| 196 | 13 | 040N | 001E | NE4NE4, N 2 RODS OF THE SE4NE4. EXCEPT: 1 ACRE FOR CEMETERY. | 9888 | 37269 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 197 | 21 | 040N | 001E | N2SE4SE4, NE4SE4, SE4NW4 & THE EAST 300 FEET OF THE SW4NW4 LYING NORTH OF CALIFORNIA CREEK. | 9890 | 9689 | MINERAL | | | 104.60 | 0.5000000 | 52.300 | |
| 198 | 22 | 040N | 001E | SW4SW4 AND THAT PART OF NW4SW4 LYING SOUTH OF THE RR R/W. | 9891 | 9689 | MINERAL | | | 73.90 | 0.5000000 | 36.950 | |
| 199 | 23 | 040N | 001E | N2SW4 | 9892 | 14713 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 200 | 24 | 040N | 001E | N2S2SE4NW4, SE4SE4 | 9893 | 27085 | MINERAL | | | 50.00 | 0.5000000 | 25.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
 Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: WHATCOM | | | | | | | | | | | | | |
| 201 | 26 | 040N | 001E | SW4NW4SE4, SW4SW4SE4, E2W2SE4, W2E2SE4, E2SE4SE4. EXCEPTING: (1) THE E 10 RODS OF N 16 RODS OF SE4SE4, (2) PT SW4SW4SE4 LYING W OF HWY & RR R/W CONVEYED IN DEED DATED 11-26-34, | 9894 | 40019 | MINERAL | | | 96.08 | 0.5000000 | 48.040 | |
| 202 | 27 | 040N | 001E | PART OF THE NE4: DESCRIBED IN TWO DEEDS (37.50 AC & 28.86 AC). (1) THE E 295.16 OF N 295.16 FT OF SE4SE4NE4 & PART OF N2S2NE4 LYING W OF RR R/W (2) PART OF N2NE4 LYING EAST OF RR R/W. | 9895 | 17494 | MINERAL | | | 66.36 | 0.5000000 | 33.180 | |
| 203 | 35 | 040N | 001E | N2NW4 | 9896 | 4191 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 204 | 06 | 040N | 002E | S2N2SE4, SE4SE4 | 9897 | 35101 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 205 | 22 | 040N | 002E | E2NE4 (EXCEPT THE WEST 15 ACRES OF THE NE4NE4) | 9899 | 13631 | MINERAL | | | 65.00 | 0.5000000 | 32.500 | |
| 206 | 36 | 040N | 002E | LOT 2 (EXCEPT THE NORTHWEST 5 ACRES) | 9900 | 30619 | MINERAL | | | 16.62 | 0.5000000 | 8.310 | |
| 207 | 02 | 040N | 003E | SW4SW4 | 9901 | 34053 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: WHATCOM | | | | | | | | | | | | | |
| 208 | 03 | 040N | 003E | S2S2S2NW4, N2NE4SW4, NW4SW4 | 9902 | 38045 | MINERAL | | | 80.00 | 0.5000000 | 40.000 | |
| 209 | 04 | 040N | 003E | S2S2SE4NE4, NE4SE4 | 9903 | 38045 | MINERAL | | | 50.00 | 0.5000000 | 25.000 | |
| 210 | 05 | 040N | 003E | NW4SW4, NW4NE4SW4 | 9904 | 23812 | MINERAL | | | 50.00 | 0.5000000 | 25.000 | |
| 211 | 06 | 040N | 003E | SW4SE4 | 9905 | 33949 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 212 | 10 | 040N | 003E | W2NE4NE4, NW4SE4NE4 | 9906 | 18463 | MINERAL | | | 30.00 | 0.5000000 | 15.000 | |
| 213 | 11 | 040N | 003E | E2W2E2SW4, E2NE4SW4, AND THE WEST 264 FEET OF THE E2SE4SW4. | 9907 | 5774 | MINERAL | | | 48.00 | 0.5000000 | 24.000 | |
| 214 | 25 | 040N | 003E | S2S2NW4NW4, N2SW4NW4 | 9910 | 37635 | MINERAL | | | 30.00 | 0.5000000 | 15.000 | |
| 215 | 30 | 040N | 003E | E2E2NW4 | 9911 | 37380 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 216 | 10 | 040N | 004E | SW4SE4, SE4SW4 EXCEPT: 1) TRACT DEEDED TO HAYES (VOL 36,PG 418) 2) TRACT DEEDED TO HOWELL (VOL 31,PG 38) 3) R/W OF SEATTLE LAKE SHORE & EASTERN RR | 9914 | 22843 | MINERAL | | | 68.50 | 0.5000000 | 34.250 | |
| 217 | 19 | 040N | 004E | LOT 3 (EXCEPT THE NORTH 2 RODS) | 9915 | 20939 | MINERAL | | | 51.00 | 0.5000000 | 25.500 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--|---------|---------|-------|--|-----------|---------|---------|---------|---------|-----------------|-------------------|--------------------------------|------------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: WHATCOM | | | | | | | | | | | | | |
| 218 | 20 | 040N | 004E | E2NW4SW4NE4, NW4NE4 (EXCEPT: 1) PART LYING NORTH OF COUNTY ROAD, 2) THE 4.75 ACRE TRACT DEEDED TO N.J. OLSON) | 9916 | 27935 | MINERAL | | | 35.00 | 0.5000000 | 17.500 | |
| 219 | 21 | 040N | 004E | THAT PART OF THE N2NW4SW4 LYING SW OF SUMAS RIVER | 9917 | 32383 | MINERAL | | | 11.58 | 0.5000000 | 5.790 | |
| 220 | 28 | 040N | 004E | PART OF THE NW4NE4 LYING SOUTH AND EAST OF COUNTY ROAD 84 DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF THE NW4NE4, THENCE RUNNING NORTH ON SUBDIVISION LINE 782.8 FEET TO THE SOUTH LINE OF ROAD 84, THENCE SOUTHWESTERLY ALONG THE | 9918 | 22659 | MINERAL | | | 9.25 | 0.5000000 | 4.625 | |
| 221 | 34 | 041N | 003E | LOTS 1, 2 | 9919 | 38045 | MINERAL | | | 40.10 | 0.5000000 | 20.050 | |
| 222 | 35 | 041N | 003E | LOT 4 | 9920 | 38045 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| Total for WHATCOM: (59 Records) | | | | | | | | | | 3,111.72 | | 1,575.860 | |
| | | | | | | | | | | | | Total County Net Acres: | 1,575.860 |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018

Expires As Of Date: 6/30/2019

| | | | | | Property | | | Lease | | | | | | Net Acres | |
|-------|---------|---------|-------|-------------------|-----------|---------|------|---------|---------|-------------|-------------------|------|--------|-----------|--|
| Tract | Section | Twp/Blk | Range | Legal Description | Record ID | File ID | Type | Product | Expires | Gross Acres | Acquired Interest | Open | Leased | | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 223 | 01 | 008N | 023E | N2SE4SE4 | 9956 | 15386 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 224 | 04 | 008N | 023E | NW4SE4 | 9957 | 22084 | MINERAL | | | 40.53 | 1.0000000 | 40.530 | |
| 225 | 06 | 008N | 023E | SE4SE4SW4, NW4SE4SW4, S2NE4SE4SW4, S2N2NE4SE4SW4 | 9958 | 21124 | MINERAL | | | 27.50 | 0.5000000 | 13.750 | |
| 226 | 07 | 008N | 023E | SE4NE4 | 9959 | 20266 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 227 | 02 | 009N | 022E | PART OF LOT 4: DESC AS BEING THE W2E2 & THE E2E2W2. EXCEPTING A 1 ROD STRIP ALONG THE WEST END. | 9961 | 1424 | MINERAL | | | 15.16 | 0.5000000 | 7.580 | |
| 228 | 04 | 009N | 022E | NW4SW4, SE4SW4, SE4NE4 AND THAT PART OF LOT 1 LYING SOUTH OF THE SNIPES MOUNTAIN CANAL. | 9962 | 10791 | MINERAL | | | 152.07 | 0.5000000 | 76.035 | |
| 229 | 09 | 009N | 022E | SW4NE4 AND THE EAST 25 FEET OF THE NE4NW4 | 9965 | 24506 | MINERAL | | | 40.76 | 1.0000000 | 40.760 | |

Northwest FCS - Non-Producing Property Report

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 Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 230 | 10 | 009N | 022E | PART OF THE SW4: DESC AS BG AT THE W4 CORNER, THENCE EAST 2640 FEET TO SECTION CENTER, SOUTH 1890.60 FEET, WEST 1174 FEET, NORTH 1573.26 FEET, WEST 8 FEET, NORTH 28.10 FEET, WEST 1458 FEET, NORTH 289 FEET TO POINT OF BEGINNING. | 9967 | 17545 | MINERAL | | | 60.68 | 0.5786091 | 35.110 | |
| 231 | 11 | 009N | 022E | SE4NW4 | 9968 | 23596 | MINERAL | | | 40.00 | 1.0000000 | 40.000 | |
| 232 | 13 | 009N | 022E | NW4SW4NW4 | 9969 | 15797 | MINERAL | | | 10.00 | 1.0000000 | 10.000 | |
| 233 | 14 | 009N | 022E | S2NE4NE4, N2SE4NE4 | 9970 | 15797 | MINERAL | | | 40.00 | 1.0000000 | 40.000 | |
| 234 | 23 | 009N | 022E | NW4SW4, S2SW4 | 9971 | 21127 | MINERAL | | | 120.00 | 0.5000000 | 60.000 | |
| 235 | 10 | 009N | 023E | N2NW4NE4, SW4NW4NE4. EXCEPT: NORTH 330 FEET OF THE WEST 264 FEET. | 9972 | 29996 | MINERAL | | | 28.00 | 0.5000000 | 14.000 | |
| 236 | 17 | 009N | 023E | NE4NW4, NW4SE4. EXCEPTING THE RAILROAD RIGHT-OF-WAY. | 9973 | 9904 | MINERAL | | | 77.31 | 0.7413013 | 57.310 | |
| 237 | 18 | 009N | 023E | SE4NW4 | 9974 | 17302 | MINERAL | | | 40.00 | 1.0000000 | 40.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 238 | 20 | 009N | 023E | PART OF THE SE4NW4, S2NE4: PARCEL #1 = E2SE4NE4; PARCEL #2 DESC AS BG AT A POINT 705 FT W OF SEC CTR, THENCE E 978.2 FT, N 771 FT, N69-23W 666 FT, S70-45-28W 375 FT, S00-04W 882 FT TO PT OF BG. | 9975 | 13352 | MINERAL | | | 40.39 | 0.5000000 | 20.195 | |
| 239 | 30 | 009N | 023E | THAT PART OF NE4SE4 LYING S OF YAKIMA RIVER (ALSO DESC AS LOT 9) | 9976 | 23066 | MINERAL | | | 35.75 | 1.0000000 | 35.750 | |
| 240 | 31 | 009N | 023E | PART OF THE NW4SE4: DESC AS LOTS 1, 2, 3, 4, 5, 6, 17, 18, S2 LOT 11, W2 LOTS 14 & 15, ALL IN BLOCK 4 OF EAST PARK ADDITION TO MABTON. | 9977 | 14416 | MINERAL | | | 19.78 | 0.5000000 | 9.890 | |
| 241 | 32 | 009N | 023E | S2N2SW4NW4, N2S2SW4NW4 | 9978 | 22853 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 242 | 04 | 010N | 021E | NE4SW4NE4, E2SE4NW4 AND PART OF THE SW4NW4: DESC AS BG AT THE WEST QTR CORNER, THENCE EAST 838 FEET, NORTH 1040.80 FEET, AND S38-50-21W 1336.23 FEET TO PT BG. | 9981 | 17432 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 243 | 05 | 010N | 021E | NW4SW4NW4 | 9982 | 25228 | MINERAL | | | 10.00 | 1.0000000 | 10.000 | |
| 244 | 09 | 010N | 021E | S2NW4SE4, N2SW4SE4, SE4NW4SW4, SW4NE4SW4, NW4SE4SW4, E2NE4SW4SW4 AND THE NORTH 16 FEET OF THE EAST 676 FEET OF THE S2SE4SW4. | 9984 | 5214 | MINERAL | | | 75.25 | 0.7342193 | 55.250 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018
Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 245 | 10 | 010N | 021E | PART OF THE N2NE4, SE4NE4: DESC AS BEING LOTS 7, 8, 9, 12 OF EATON HILL RESIDENCE TRACTS. EXCEPTING: A TRIANGULAR TRACT IN THE SW COR OF LOT 9 LYING SOUTH OF AN IRRIGATION LATERAL BEING 180 FT ON THE WEST & 510 FT ON THE SOUTH. | 9985 | 26791 | MINERAL | | | 69.74 | 0.5000000 | 34.870 | |
| 246 | 11 | 010N | 021E | E2NW4SE4, NW4SW4 | 9986 | 12416 | MINERAL | | | 60.00 | 0.5000000 | 30.000 | |
| 247 | 12 | 010N | 021E | N2NE4SW4 AND THE NORTH 742.50 FEET OF THE NE4SE4 | 9987 | 4561 | MINERAL | | | 42.50 | 0.7352941 | 31.250 | |

Northwest FCS - Non-Producing Property Report

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Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 248 | 15 | 010N | 021E | PART OF THE W2: DESC AS THE W2NE4NW4, SW4NE4SW4, NW4SE4SW4, E2SE4SW4, & PT OF SW4NW4, E2SE4NW4 LYING N & W OF GRANGER LATERAL (GL); & PT OF NW4SW4 LYING N & E OF GL; & PT NW4SW4 BG AT SW COR NW4SW4, N 724.5 FT, N88-18E TO CTR OF GL, SE | 9989 | 21080 | MINERAL | | | 118.35 | 0.5000000 | 59.175 | |
| 249 | 19 | 010N | 021E | THAT PART OF THE W2NE4 LYING NORTH OF THE RAILROAD R/W | 9990 | 21791 | MINERAL | | | 54.22 | 0.5000000 | 27.110 | |
| 250 | 07 | 010N | 022E | LOT 4 | 9995 | 29291 | MINERAL | | | 42.50 | 1.0000000 | 42.500 | |
| 251 | 08 | 010N | 022E | NW4NW4 | 9996 | 17194 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |

Northwest FCS - Non-Producing Property Report

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Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 252 | 09 | 010N | 022E | PART OF THE W2: DESC AS THE S2SE4NW4; PART OF THE NE4SW4 LYING N OF SUNNYSIDE CANAL; PART OF THE W2SW4, W2E2SW4 LYING S OF SUNNYSIDE CANAL AND E OF THE SNIPES MTN LATERAL MONUMENT LINE. | 9997 | 3202 | MINERAL | | | 105.97 | 0.6235727 | 66.080 | |
| 253 | 10 | 010N | 022E | PART OF THE S2SE4 LYING NORTH OF THE SUNNYSIDE CANAL | 9998 | 17963 | MINERAL | | | 76.87 | 0.5000000 | 38.435 | |
| 254 | 12 | 010N | 022E | NE4SW4 AND THAT PART OF THE SE4NW4 LYING SOUTH AND WEST OF THE OUTLOOK IRRIGATION CANAL | 9999 | 24039 | MINERAL | | | 66.28 | 1.0000000 | 66.280 | |
| 255 | 13 | 010N | 022E | E2NW4NW4 AND THAT PART OF THE SW4NW4 LYING NORTH OF THE SUNNYSIDE CANAL. | 10000 | 8893 | MINERAL | | | 27.41 | 0.5000000 | 13.705 | |

Northwest FCS - Non-Producing Property Report

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|---|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 256 | 15 | 010N | 022E | PART OF THE NW4, NE4NE4: PARCEL 1 DESC AS S2S2NW4NW4, N2SW4NW4 & PT OF NE4NW4 BG AT SW COR, N 329.6 FT, N61E 299 FT TO LATERAL, S4W 72 FT, NE TO PT THAT IS N53-35E 1009 FT FROM LAST PT, SW ALONG LATERAL TO S-LINE OF NE4NW4, W 353 FT TO | 10001 | 21585 | MINERAL | | | 46.32 | 0.5000000 | 23.160 | |
| 257 | 18 | 010N | 022E | SE4SW4, S2NE4SW4, S2N2NE4SW4 | 10002 | 38875 | MINERAL | | | 70.00 | 0.5000000 | 35.000 | |
| 258 | 19 | 010N | 022E | NE4NE4 | 10003 | 39147 | MINERAL | | | 40.00 | 0.5000000 | 20.000 | |
| 259 | 21 | 010N | 022E | PART OF THE N2S2: PARCEL 1 DESC AS THE SOUTH 651.75 FEET OF THE N2NW4SW4; PARCEL 2 DESC AS THAT PART OF THE N2SE4 LYING EAST OF SNIPES MTN CANAL (EXCEPT 1 ACRE IN SW CORNER DEEDED TO USA). | 10004 | 16671 | MINERAL | | | 96.50 | 0.5000000 | 48.250 | |

Northwest FCS - Non-Producing Property Report

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|--------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-------------|-------------------|-----------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 260 | 26 | 010N | 022E | PART OF THE S2: PARCEL 1 DESC AS LOT 1 OF BLOCK 106 GRANDVIEW ADDITION TO SUNNYSIDE; PARCEL 2 DESC AS LOT 3 OF BLOCK 202, LOT 1 OF BLOCK 206, AND LOTS 1, 2, 3 OF BLOCK 207 OF SECOND GRANDVIEW ADDITION TO SUNNYSIDE. | 10005 | 27734 | MINERAL | | | 19.00 | 0.7631579 | 14.500 | |
| 261 | 27 | 010N | 022E | THAT PART OF THE E2E2SW4 AND THE W2W2SE4 LYING NORTH OF THE SNIPES MTN LATERAL. | 10006 | 17635 | MINERAL | | | 38.54 | 1.0000000 | 38.540 | |
| 262 | 29 | 010N | 022E | NW4SE4NW4 AND THAT PART OF SW4NE4NW4 LYING SOUTH OF RAILROAD R/W | 10007 | 20818 | MINERAL | | | 18.10 | 0.5000000 | 9.050 | |
| 263 | 35 | 010N | 022E | PART OF SW4NW4: DESC AS BG AT INTERSECT OF SWNW E-LINE AND N R/W LINE OF SNIPES MTN LATERAL; N 564FT TO NE COR OF SWNW; W 761FT; S27-17E,653 FT; E 470FT TO BG | 10008 | 18260 | MINERAL | | | 7.96 | 1.0000000 | 7.960 | |

Northwest FCS - Non-Producing Property Report

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| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|---------------------------------------|---------|---------|-------|--|-----------|---------|---------|---------|---------|-----------------|-------------------|------------------|--------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: WASHINGTON | | | | | | | | | | | | | |
| County: YAKIMA | | | | | | | | | | | | | |
| 264 | 36 | 010N | 022E | E2SE4SW4SE4 (ALSO DESC AS LOT 20 OF STATE ADDITION TO SUNNYSIDE #1) | 10009 | 29067 | MINERAL | | | 5.00 | 1.0000000 | 5.000 | |
| 265 | 28 | 010N | 023E | E2SW4NW4 | 10010 | 9397 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 266 | 18 | 011N | 019E | LOT 4, SE4SW4 | 10023 | 22664 | MINERAL | | | 90.15 | 0.5000000 | 45.075 | |
| 267 | 25 | 011N | 020E | THAT PART OF THE E2NW4NW4 LYING SOUTH OF STATE HIGHWAY NO. 3 | 10028 | 25306 | MINERAL | | | 18.09 | 0.5000000 | 9.045 | |
| 268 | 24 | 014N | 018E | N2S2NW4SW4 (ALSO DESC AS LOT 15 OF DITTER BROTHERS SELAH FRUIT TRACTS) | 10042 | 8629 | MINERAL | | | 10.00 | 0.5000000 | 5.000 | |
| 269 | 31 | 015N | 018E | N2NE4NE4 | 10047 | 24228 | MINERAL | | | 20.00 | 0.5000000 | 10.000 | |
| 270 | 32 | 015N | 018E | PART OF THE N2N2: DESC AS BG AT NE SECTION CORNER, THENCE WEST TO NW SEC COR, S0E 660 FEET, N90E 1320 FEET, S0E 650 FEET, N62E 910 FEET, S37E 316 FEET, N90E 1647 FEET, S0E 185 FEET, N90E 1320 FEET, N0E 1320 FEET TO PT OF BG. | 10048 | 24228 | MINERAL | | | 127.54 | 0.5000000 | 63.770 | |
| Total for YAKIMA: (48 Records) | | | | | | | | | | 2,324.22 | | 1,439.915 | |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018

Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------|---------|---------|-------|-------------------|-----------|---------|------|---------|---------|-------------|--------------------------------|-----------|------------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| | | | | | | | | | | | Total County Net Acres: | | 1,439.915 |

Northwest FCS - Non-Producing Property Report

Create Date: 12/7/2018

Expires As Of Date: 6/30/2019

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|-------|---------|---------|-------|-------------------|-------------------------------------|---------|------|---------|---------|-------------|-------------------------------|------------|-------------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| | | | | | Total for WASHINGTON: (270 Records) | | | | | 23,713.45 | | 12,996.170 | |
| | | | | | | | | | | | Total State Net Acres: | | 12,996.170 |
| | | | | | Total Report: (270 Records) | | | | | 23,713.45 | | 12,996.170 | |
| | | | | | | | | | | | Total Net Acres: | | 12,996.170 |