

AgriBank, FCB - Non-Producing Property Report

Create Date: 11/15/2016
Expires As Of Date: 4/30/2017

| Tract | Section | Twp/Blk | Range | Legal Description | Property | | | Lease | | Gross Acres | Acquired Interest | Net Acres | |
|---|---------|---------|-------|--|-----------|---------|---------|---------|---------|---------------|-------------------|--------------------------------|---------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: KENTUCKY | | | | | | | | | | | | | |
| County: CHRISTIAN | | | | | | | | | | | | | |
| 1 | 01 | 000N | 000W | LAND CONVEYED TO H.L. LEWIS BY A DEED RECORDED IN VOL 180, PAGE 540, DESCRIBED AS BEGINNING AT A STAKE AT THE CORNER OF SAM HOLMES'FIELD, THENCE WITH HIS LINES N17-1/2 WEST 67 POLES TO A STAKE IN LINE OF 18 ACRES SOLD TO L.& N. RAILROAD, ETC. | 3086 | 500099 | MINERAL | | | 162.75 | 1.0000000 | 162.75 | |
| Total for CHRISTIAN: (1 Records) | | | | | | | | | | 162.75 | | 162.75 | |
| | | | | | | | | | | | | Total County Net Acres: | 162.75 |

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| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| State: KENTUCKY | | | | | | | | | | | | | |
| County: DAVIESS | | | | | | | | | | | | | |
| 2 | 01 | 000N | 000W | LAND CONVEYED TO OSCAR HOPKINS BY DEED DATED 7/14/36 RECORDED IN BOOK 136 PAGES 411-412 SITUATED 12 MILES SOUTHWEST OF OWENSBORO ON THE BRUSHY FORK AND WEST LOUISVILLE ROAD AS DESCRIBED; BEING THE SAME LAND CONVEYED TO THE FLB BY DEED DATED 1/13/36 IN VOLUME N, PAGE 342 | 3092 | 502548 | MINERAL | | | 38.15 | 0.0625000 | 2.38 | |

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| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased | |
| State: KENTUCKY | | | | | | | | | | | | | | |
| County: DAVIESS | | | | | | | | | | | | | | |
| 3 | 01 | 000N | 000W | LOCATED ABOUT 2 MILES FROM NEWMAN ON A PRIVATE ROAD, TO A PUBLIC HIGHWAY, BOUNDED AS FOLLOWS: BEGINNING AT A FENCE POST IN HELEN TAYLOR LINE (26 FT NORTH OF JOHN SAAHWESTER'S CORNER) AT THE WEST END OF THE PASSWAY; TH WITH TAYLOR'S STABLES AND BENNETTS LINES NORTH 59 DEG WEST 2890 FT TO A MAPLE TREE ON THE EAST BANK OF MARTIN CREEK, CORNER TO L. BARNETT, ETC. | 3093 | 504462 | MINERAL | | | 106.00 | 0.5000000 | 53.00 | | |
| Total for DAVIESS: (2 Records) | | | | | | | | | | 144.15 | | 55.38 | | |
| | | | | | | | | | | | | Total County Net Acres: | | 55.38 |

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| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased | |
| State: KENTUCKY | | | | | | | | | | | | | | |
| County: WHITLEY | | | | | | | | | | | | | | |
| 4 | | | | BOUNDED ON THE NORTH BY LANDS OF JOHN YOUNG; EAST BY LANDS OF JERRY HAMBLIN; SOUTH BY LANDS OF JAMES JONES; WEST BY LANDS OF BENNIE MCCULLAH, AND BEING THE SAME LAND CONVEYED TO DAVID ELLISON BY THE FLB BY DEED DATED 10/19/84 RECORDED AT DEED BOOK 306, PAGE 187-189. SEE FILE FOR METES & BOUNDS DESCRIPTION. | 3096 | 1 | MINERAL | | | 268.00 | 0.3750000 | 100.50 | | |
| Total for WHITLEY: (1 Records) | | | | | | | | | | 268.00 | | 100.50 | | |
| | | | | | | | | | | | | Total County Net Acres: | | 100.50 |

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|-------|---------|---------|-------|-------------------|---------------------------------|---------|------|---------|---------|-------------|-------------------------------|-----------|---------------|
| | | | | | Record ID | File ID | Type | Product | Expires | | | Open | Leased |
| | | | | | Total for KENTUCKY: (4 Records) | | | | | 574.90 | | 318.63 | |
| | | | | | | | | | | | Total State Net Acres: | | 318.63 |
| | | | | | Total Report: (4 Records) | | | | | 574.90 | | 318.63 | |
| | | | | | | | | | | | Total Net Acres: | | 318.63 |